

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 4th March, 2016

10.30 am

**Council Chamber, Sessions House, County Hall,
Maidstone**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 4th March, 2016, at 10.30 am Ask for: **Lizzy Adam**
Council Chamber, Sessions House, County Telephone: **03000 412775**
Hall, Maidstone

Tea/Coffee will be available from 9:45 am

Membership

- Conservative (7): Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),
Mrs A D Allen, MBE, Mr A H T Bowles, Mr N J D Chard,
Mr G Lymer and Mr C R Pearman
- UKIP (2): Mr H Birkby and Mr A D Crowther
- Labour (3): Mrs P Brivio, Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1): Mr D S Daley
- District/Borough Councillor J Howes, Councillor M Lyons, Councillor M Peters and
Representatives (4): Councillor M Ring

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- | Item | Timings* |
|--|----------|
| 1. Substitutes | |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting. | |
| 3. Minutes (Pages 5 - 16) | |

4. East Kent Strategy Board (Pages 17 - 30) 10:35
5. Kent & Medway NHS & Social Care Partnership Trust: Update (Pages 31 - 40) 11:00
6. CQC Inspection: Medway NHS Foundation Trust (Pages 41 - 48) 11:30
7. Emotional Wellbeing Strategy for Children, Young People and Young Adults (Pages 49 - 64) 12:00
8. Date of next programmed meeting – Friday 8 April 2016
 - Review of winter preparedness in Kent 2015/16
 - Better Care Fund

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**Timings are approximate*

Peter Sass
Head of Democratic Services
03000 416647

25 February 2016

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.